Agenda

# Monroe Planning Commission

**Tuesday, November 15, 2016**
**6:00 PM**
**Council Chambers**

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| **Attendees:** | **Planning Commissioners:** Robert Routson, Ron Tubbs, Mike Morris, James Berry, and Steve Wood<br>**Director of Development**: Kevin Chesar<br>**Planner**:Kameryn Jones<br>**Deputy Clerk of Council**: Deana England |

## Agenda Topics

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| **6:00PM** | **Call to Order** | |
| **Roll Call:** | | |
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| **Business**: | | |
| **Approval of Minutes:** | | October 18, 2016 |
| | *1203.06* | **Case No. 2016-10-21**—Consideration of a site plan for an expansion of the Presto Foods building. |
| **Public Hearing:** | | |
| | *1203.03* | **Case No. 2016-10-22—**Consideration of amendments to various sections of the Planning and Zoning Code |
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| **Adjournment:** | | |