

**Monroe Council Agenda  
Regular Meeting of Council  
October 27, 2015 - 6:30 pm  
233 South Main Street, Monroe, Ohio**

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*Pledge of Allegiance*

*Roll Call*

*Approval of the Minutes* - Council Minutes of October 13, 2015

*Visitors*

*Committee Reports*

Public Works Committee  
Finance Committee  
Administrative Liaison Committee  
Technology Committee  
Public Involvement Committee  
Public Safety Committee  
Special Bidding Committee

*Old Business*

**Resolution No. 51-2015.** A Resolution amending Emergency Resolution No. 44-2007 to adjust the boundaries and rename the City of Monroe Community Reinvestment Area #1, implementing Sections 3735.65 through 3735.70 of the Ohio Revised Code. (Second Reading)

*New Business*

**Emergency Resolution No. 52-2015.** A Resolution amending Emergency Resolution No. 02-2015 to include a blanket purchase order to Cargill Salt, Inc. and Compass Minerals America, Inc. and declaring an emergency.

**Ordinance No. 2015-33.** An Ordinance authorizing the City Manager to enter into a lease agreement by and between the City of Monroe and Oakland Farms Incorporated for the lease of real property containing approximately 50 gross acres located on North Main Street.

**Ordinance No. 2015-34.** An Ordinance amending and supplementing Chapter 1064 of the Codified Ordinances of the City of Monroe to update the regulations as it relates to municipal park facilities.

**Ordinance No. 2015-35.** An Ordinance supplementing Section 1065.01 and amend Section 1065.02(f) of the Codified Ordinances of the City of Monroe so that the regulations contained in

Chapter 1065 apply to all community rooms and to remove the prohibition of alcoholic beverages.

**Consideration of Motion** authorizing the extension of the refuse and recycling contract with Rumpke for one year.

**Consideration of Motion** authorizing the expenditure of \$39,793.20 for the purchase of tasers for the Department of Police.

**Consideration of Motion** accepting the SWOP4G bid for highway rock salt from Compass Minerals America, Inc. at the rate of \$64.03 per ton.

**Consideration of Motion** accepting the Butler County bid for highway rock salt from Cargill Salt Inc. at the rate of \$74.19 per ton.

*Administrative Reports*

*Adjournment*