

**Monroe Council Agenda  
Regular Meeting of Council  
November 8, 2016 - 6:30 p.m.  
233 South Main Street, Monroe Ohio**

---

*Pledge of Allegiance*

*Roll Call*

*Approval of the Minutes* - Council Minutes of October 25, 2016; Finance Committee Minutes of October 25, 2016; and Public Involvement Committee Minutes of October 18 and November 1, 2016

*Visitors*

*Committee Reports*

Public Works Committee  
Finance Committee  
Administrative Liaison Committee  
Technology Committee  
Public Involvement Committee  
Public Safety Committee

*Old Business*

*New Business*

**Emergency Resolution No. 50-2016.** A Resolution approving a Then-and-Now Certificate in the amount of \$4,536.00 to Physio-Control, Inc. and declaring an emergency.

**Emergency Resolution No. 51-2016.** A Resolution authorizing the City Manager to enter into a Memorandum of Understanding by and between the City of Monroe and Jerry A. Couch for the purpose of working toward the potential acquisition of real property and declaring an emergency.

**Emergency Ordinance No. 2016-31.** An Ordinance amending Exhibit "1" of Ordinance No. 2016-16 to change the positions of Clerk of Council and Executive Assistant from salary to hourly; increase the starting range for Planner, Streets and Utilities Superintendent, and Parks and Cemeteries Superintendent; and declaring an emergency.

**Ordinance No. 2016-32.** An Ordinance amending Exhibit "1" of Emergency Ordinance No. 2016-31 to adjust the minimum and maximum wage/salary range for all non union employees by a three percent increase based on the Midwest Employee Cost Index.

**Ordinance No. 2016-33.** An Ordinance amending and supplementing Exhibit "1" of Ordinance No. 2016-32 to increase the minimum and maximum wage/salary range for Dispatcher II, increase the authorized number of Firefighter/Paramedics/EMT, and establish the position and wage range for Communications Supervisor.

**Consideration of Motion** authorizing the expenditure of \$16,650.00 for a sign at the Monroe Community Center.

**Consideration of Motion** accepting the July, August, and September 2016, Finance Reports as submitted.

*Administrative Reports*

*Adjournment*